THE RAPTIST RECORD

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The paper will be continued to subcribers

ANNOUNCEMENT!

G. L. Donald, of Clake county, is sioner, Second District, subject to Mr. Talmage's church in Brooklyn

EDITORIAL

NOTES AND COMMENTS

He will give half of his time to the day. Byhalia church and divide the remainder between Abbeville and

were several hundred others who for His grace. are not now taking the paper of the same opinion.

"Yours for the Golden Rule."-J. C. Gillian. And this with a remittance of all dues. Yes, brethren think of our necessitles and act toward us just as you would have us act toward you were you in our condition and we in yours, and may the Lord bless you in it.

Boston, Mass., for February, is a very interesting number for the amount of power that they propose young folks, abounds with beautito get out of the old Nisgars Falls happy family. All the members material comfort has been greatly
to get out of the old Nisgars Falls happy family. All the members material comfort has been greatly
ful pictures, poetry, nice, stories
for all manner of machinery purfor the household assembled around
for the household assembled around
for the household assembled around and all manner of good reading. It poses, we begin to wish they would the richly laden table, save one fortune. published at \$1 ter 3 cents for a single copy.

"The fermenting spirit of our age favors all sorts of doctrines the all count of the vast amount of laborsorts of men." Yes, beloved, and saving machinery that is doing produces many variteties of intox- their work. If this sort of business icante which cause many to "fall goes on somebody will be cold and into to potation and a snare, and hungry if indeed they do not freeze into neany foolish and hurtful or starve to death after swhile. lusts, which dround men in destruction and perdition."

We note a pleasant call from our well-known and successful evangelist, Rev. G. W. Knight, He was in unusually good health and very hopeful of the future. He was on his way to Charleston, Miss., to take part in a special revival meeting. May the Lord's blessings go with him and give him great success!

We regret to learn of the death of another one of the children of Bro. T. E. Tucker. of Healing Springs, Ala. This is six out of eleven children that have been born to him that have gone on before. Bro. Tucker is the beloved pastor of our church at Waynesboro. May the Lord's strong hand of comfort be with him and his.

The Eemale Gollege, at Jackson, known as Bellehaven, was consumed by fire on the morning of the 7th when none but men known to b inst. The property was said to amount of lusurance. There were about 100 girls and young ladies in attendance. It is a great loss to its friends with whom we deeply sym-

We wonder just who or what her capacious and comprehensive mind when she addressed her prayer at the opening of the Equal Rights Association in Atlanta,Ga. the other day to "Our Father and our mother who are in heaven." . Has she found or invented a new delty? or is it a funny woman?

"Old Paul would not know how eralism."-Baptist Chronicle. We for foolish Gall-ations now as well that hit and stick-in the

The Baptist and Reflector and the Gospel 'Advocate must have been firing some center-shots into the portholes of Methodism, the strong-hold of the Christian Advocate, of Nashville. At any rate, the "central and connectional, etc. organ" appears to have only life and spirit enough left to make a

Money should be sent by express, check on Meridian. New Orleans or New York; Postal Order to Baptist Record.

Brief marriage notices free; lengthy ones not inserted at all.

Obituaries containing one hundred (100) Besides the swarms of lovely words inserted for at the rate of two (2) cents per word. grounds and walks about Stone College every day after school hours, the cars of the Dummy Line are literally crowded both morn-

people are not unwind(u) that they have one of the best schools in the land, in Stone College and many of them are making the best of it. a candidate for Railroad Commis- 1 It seems probable even yet that

the action of the Democratic party, will go the way of the would be glad to have your sup- Swingites in Chicago. Having lost the key stone of its arch by the going of its pastor it will probably fall to pieces. How much etter to remain in orthodox connections and propegate a noble sucession than thus mushroom-like Bro. B. F. Whitten leaves Bur- to grow up in a night and wither gess to make his home at Byhalia, and be scattered by the winds in a

The intense cold of the late freezing term seems to have played Bethel. May the Lord's great fa- sad havoc with the orange crop vor be with our brother in all of his work.

Bro. Dalton, of Paltonville, Miss., remits in full and regrets that in laying the foundation for a more he cannot double it, and thinks no bountiful crop of all other fruits Baptist family can well do without and substantials in all other quar-THE RECORD. No doubt the broth- ters. At any rate, we shall wither is quite right and we wish there hold judgment and trust the Lord

One of the most painful realizations of the importance of science is, that notwithstanding all that has been attained to in the way of improvement in nautical knowledge, machinery and navigation, such a ship as the North German steamer, Elbe, should go down in mid-ocean, carrying with it, not less than 330 human beings into an untimely death. Oh, thou boast-The Young People's Magazine, ful, progressive (?) science, how you

> When we read of the vast of thousands of people now out of employment in this country on ac-

The cause of education among the colored people in Mississipp austained a serious loss and setback in the destruction by fire of the Mary Holmes Seminary at Jackson a few days ago. It was a school for colored girls and we un derstand was in a flourishing condition. They have the sympathy of all good people in this country and we trust will be able soon to rebuild and resume. We havn't heard, but hope they were well in-

sured. City politics in New Orlean seems to have taken a healthy turn. Several members of the municipal government have of late been convicted of bribery and corruption and sentenced to the peni tentiary. Let us hope that th good work of "cleaning out" will not stop short of a complete revolution at the ballot-box approaches clean and honest shall be electe to direct the affairs of that great

We hope none of God's people have suspended their prayers and efforte for our missionaries, to wait for the results of the war between Jaran and China, or for God to conyert the Chinese with Japanese gun-powder. Let us remembe rs. Rev. Dr. Anna Shaw had in that "the GOSPEL of Christ is the power of God unto salvation to every one that believeth," and therefore to pray the divine protection and power upon our mis-sionaries, both in China and Japan.

We submit the following as being one of the most common sense case of ancestral worship? or is it suggestions of the present year of only one of the playful freaks of financial depression and hard times: "It's all rot for any body to be talking about the credit of the United States being endangered to take his bearings, were he to because a few speculators are trydrop down amidst this age of lib- ing to corner the country's gold. With ten times the resources posare not by any means so sure of sessed by any other nation we carthat, beloved. Think you he has ry a national indebtedness of less forgotten what he said to those than half of that of the least in liberals of Galatia? "O foolish Ga- debted great nation."-Ellisville latians, who hath bewitched you, New South. By the way the New ould not obey the truth" South is one of our best secular ex Gal. 3:1 What's the reason that changes. Bro. Parker seems to that old apostolic saw wouldn't do have a patent on saying things

of thinking people.

OUR FIELD GLASS.

laurels. May his labors on the brings a contribution. We ac staff of the American Baptist Flag knowledge the following sums: be greatly blessed. He is a choice Miss C. C. Pigford, Toomspirit, and a man of talent.—By suba, the way, we had almost forgotten Wesson church (G. W. Watto state that the Field Glass observations were absent last week. This was a necessity, as the man of B. F. Dichut qontu os 19400 sem the Glass has been on the sick list Peach Cree on squeet pur spuru

note from Bro. B. F. Whitten in- Mrs. A. M. Falkner, Shocoe, forms us as follows: "I am mov- L. A. S. Highland, Meridian, 2 50 deb ing this week to Byhalia. The T. H. Mogre, Tillatoba, church there calls for half of my Previously reported, time and the remainder will be given to Abbeville and Bethel churches. I am praying for a prosperovs year with my churches." May our brother's petitions be answered and may the divine admission into the Protestant stra blessings be richly bestowed upon him and his churches .- A known to us to desire entrance. valued letter from Rev. J. B. Hamberlin, Healing Springs, Ala., brings the news that, he has been sick a good deal lately. [Numbers of Mississippi friends will be sorry to hear this of Bro. Hamberlin. May his health be fully restored. He has about concluded to donate or more a means of growth in grace some valuable books to the His- as a social or public religious ser- evil torical Library of the State. This will be a highly appreciated addichurch keeps the salary paid up all the time. A recent, collection for ministerial education amounted to er's work is "in pleasant places." May blessings ever attend his work .--- Here is good news from Bro. A. J. Miller, Yazoo City:

by numerous persons. We enjoy. vices rendered in a long life, of one ed Christmas dinner with Deacon whose earthly pilgrimage is draw-S. S. Shipp and his devoted and ing on to its close and whose the happy family. All the members material comfort has been greatly not forgotten, for the thoughtful mother suggested that, prayer be offered at the table and that the absent one be specially remembered. It was something out of the usual order on such occasions, but it was appropraite." Indeed it was -Bro. Miller says: "Center Ridge church, three miles from the city, has invited me to preach for them during the year in the afternoon of the fourth Sundays, which I have agreed to do. Such an arrangement will not interfere with my pastoral duties in the city. The people have an excellen and commodious new house of worship. An ever-green Sunday School is one of the most interest-ing features of the work at Center Ridge."-"At Beechwood school house, two and a half miles from town," he continues: "We have a well conducted Sunday School and well attended prayer-meeting. This is a mission station of our mission church. Bro. W. R. Mc-Cutcheon, who, by the way, is superintendent of public education for the county, is the efficient superintendent of the Sunday School. Your correspondent held a few days meeting for the good people of Beechwood last fall. Mayes, who was ordained in November last, lives among this peo-ple and often preaches for them and renders assistance in various ways." We are glad to hear from Bro. Miller and hope he will again favor us with news from his field. -A letter from Bro, H. W. Lan-

Lord wills, we would be glad to do or getting ready to go up. so. Bro. Lantrip has also been

take trace to present our congrat-ulations to Dr. T. P. Bell on his It is with a sad heart that we say recent good fortune in winning the good-bye to Bro. O. L. Hailey as hand and heart of Miss McIntosh he leaves our State. But our best of South Carolina. May this un wishes accompany him in his new ion of hearts be crowned with very dies field of labor. Editorial work is much happiness.—There is ar and nots new experience to him, but increase of interest in the orphanone in which he has already won age work. Almost every mail fair

son, treasurer),

"A RECORD reader."

Amount now in bank. My last note should have read perhaps \$100 MORE ready, etc. Two children are now applying for Homes Natchez. Several more are

DR. W. S. WEBB.

A GOOD WORK. Every good work is of God in its promptings as well as in its devis- defe ing and execution. It is as much vice because often there is a purer and cleaner element of self-denial

tion to the Historical Society's in it. The opportunity to do a growing Library .- - Bro. McComb's good work is a favor from God, for work seems to move on wells. The it is in the nature of a gift, which n its proper use we may grow more ike Him and come nearer to Him who is "the author of every good \$130. We rejoice that our beeth- and perfect gift" and from whom such 'opportunities always come. With Him there is no variablness nor shadow of 'turning." He, on that account, will see to it, with all of the resources of time and eterni-Our little mission church rounded out the old year in good shape; ty that "all things work together for good to them that love Him." financial obligations all met and Now we know of no better work thirty-five added to the membership. The pastor and wife were in Christ's name than a spontanvery kindly remembered during eous expression of gratitude and

s being made, in a quiet way, by the pastor, Bro. Leavell and others, at Clinton to secure the re-furnishing of the home of Bro, W. S. Webb ness which was recently consumed by fire, with all of its belongings.

ong life of toil and sacrifiee in the highest usefulness, has suffered the whole counsel of God?" Study such great loss near its close. It the Word. "He that hath an ear, fords an opportunity for all of let he former students of Mississippi college who love the dear old yetan and the multitudes of other riends who have known and loved him so long and who so highly esteem his splendid work at Missisippi College to give a substantial xpression of their regards by aiding him in this way to refurnish his home when it has been rebuilt. It is supposable that many will not receive any intimation of this by mail as it would be quite impossible for the private notices being thus sent, to reach so many. We therefore take this method of letting it be further known; also to most heartily concur in the effort and to add our meagre gift as well as our voice with the hope of helping on such a noble cause.

Dr. Z. T. Leavell, the worthy pas tor of the Baptist church at Clinton, will gladly receive any amounts sent and see them proper ly appropriated and accounted for. May God's people "abound in this grace also."

great credit for the good work he great credit for the good work he did while Secretary of the State Convention Board; and retires full trip, Sulligent, Alas brings the of the honors of success. The internews that he is succeeding well in ests of missions, however, will not his work. Not a cent of debt, he suffer since his worthy and able says, remain on their new house of assistant, Dr. M. A. Earley, upon worship, and, besides, they have the appointment of the board, takes bought and paid for a new four it up and will doubtless carry it on into farther reaches of development thankful for the invitation to pay and completeness. Texas Baptists him and his people a visit. If the seem always to be on the up-grade put it easily before the minds of ness of darkness!" To the other

unanimously called to and has ac- Just as we go to press, we learn cepted the pastorate of the church of the serious sickness of Bro. S. W. struct and convince. The more at Guin, Als., with a membership Sibley, of McComb City. He is of one hundred and sixty. May down with a violent attack of la he be blessed in his new work.— grippe, and though somewhat bet. We have received the February ter, is still quite ill. Will not God's ted in Bible truth.

few months earlier. We must eases.

DR. A. J. GORDON, DEAD.

the "signs of the times" introuble. There are "wars mors of wars," and a "famexists even in this land of ours. Everything at his home and among his people to have a downward tenden- of Clarendon street church, with ccept the riches of the mil-ires. Our government is a cal machine, run in the int of "party" instead of for the it of the people. It matters hat the workingman is withmodel Christian gentleman.

support for his family; that srehant is menaced with topoorer and the rich are richer, with an immense eing piled up for the next

he Cause of Christ

oral sentiment of the coun eing sapped by bribes, and reed of gain. None of the erigidly enforced. If it be some say, that aprohibition rohibit," it applies to all reng enactments, whether it egard to liquer, gambling, ess, theft or murder. A man money, it may almost be annot be convicted. It cts that make our anarchists moralize the young of the Two many of our lawyers criminals, and that freon mere tecnicalities. The

things combined p upon Christians, and the aver if they do not fall Few are faithful to their on, and some appear to be professors. A very small er are preparing to meet the Log at his second coming; so they be found "watching.". Of how can it be said that they are of those "who love his appearing."
When he comes where will he find his leople—in the theaters, in the ball room, at the card-tables, or at places more inconsistent still? Nay verily! Even in the regular avolations of life, two will be en--"one will be taken and the

are too anxious to secur s here, although knowing that may "take wings and fly " It we gather as a means into partnership in their Note the words of the be mane. tle Paul; "Diligent in bust-

im hear what the Spirit saith the churches."

LROAD COMMISSIONER.

are pleased to notice that ou d and brother, Hon. P. M. B Wat is a candidate for the office of rilroad commissioner for the northern district of the State. He was a gallant Confederate soldier during the entire war, although npt and scrupulously accurate is settlements with the State ly confined. county. For the new position hich he aspires, he brings comney, industry and impartiality rmness as to the interests

the glad to see him elected u want to read a fresh vigject of baptism, send ten cents refractory persons were placed as ro. W. E. Berry, the professor punishment, This man was thrust anguages in the Blue Mountherein and the door shut upon him.
How dark his abode! ly delivered at that place, and ch was so well received that he As this door swung apart there

Among many good things it contains an excellent sketch of Rev.

are the simplest, quickest and
most effectual remedy for Bronhave been delighted to receive a chitis, Asthma and Throat Dismits them for service.

by and that they want Bro. E. W. no reply to our earnest appears
Brethren let us hear from you if it
God bless The Re
have hear to be with them at their Brethren let us hear from you if it
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The most notable as well as the most sorrowful event of late to our people, is the death of Rev. Dr. A. J. Gordon, of Boston. The sad event occurred on Saturday morning, the 2nd of the present month through THE RECORD: whom ha had lived and labored in the Master's name for, more than a quarter of a century. He was a true friend to missions,a great gospel preacher, and an eminently uccessful, pastor and in every

He was scarcely 60 years old at had himself thought, for some time that his work was about finished his church and many friends and admirers fondly hoped that he would be with them for many years yet to come. But the Lord saw is not wrong. fit to call his servant home. He was ready and responded with cheerfulness, and went up to be with the blood-washed throng and phonies of the heavenly choirs. His funeral was largely attended and many of the prominent ministers of several of the largest eastern

DR. J. R. SAMPLE:-If a church ordains a man to the ministry money is the root of all and he afterwards walks disorderly and the church excludes him, does not his exclusion annul his credentials and all other church privileges? Some contend that the church must pass à resolution aunuling his credentials in addition to the act of exclusion, or his cra-

cities took part in the services

dentials will remain good. Again, does a preacher do right, when he comes into the neighborhood of a church, and gets many of its excluded members to organize the church they were excluded from, and then set in and serve treat the excluding church with contempt. Please answer and Your brother, LINN

ANSWER. 1. I would say that the exclusion exclusion from the church should

2. I can scarcely concieve of fervent in spirit, serving the state of things so extreme as to taken to God in prayer had better members felt that they had been degradation into which she has wrongfully excluded, and the tallen. Is This is only a token of love and be let alone. When will our wrongfully excluded, and the ppreciation for one who, after a churches raise the Bible standard, church refused to give them ancould have gotten letters and organized for themselves.

It is quite clear that a very un fortunate state of things exist doing in your parlor?"

AN ILLUSTRATION OF DEATH TO DIFFERENT CHAR-ACTERS.

at Jackson I found two convicts of the community better things, they have met with your accepthat absorbed more interest at that This is said in all kindness. time than others. One was to be set free, the other to be more close-

massive wall in which was a cell one dollars for foreign missions wall for ventilation and these were likewise made black. This was and telling discussion of the called "The Black Hole" in which

The other man was led to another it so well that we want it gen- How like death as it opens the ly read. It is a plain and prac-doors that lead from this impris-l discussion of the subject that oned life! To one it is "the blackmasses as well as the scholarly it is the bright, shining light of work of the society should be adin such a way as to please, in- the Son who is both the light of dressed to him at 1420 Chestnut the world and of heaven. L. R BURRESS.

publications of the Sunday School people everywhere join in an earBoard and they seem, as usual, up nest prayer for his speedy recovery?

By they have a fine Sunday-school who are still in arears have made cuts the saints, I need THE REC.

ORD to help me. Please change my the Lord's best blessings be upon many, O, so many, O, so many, O, so many, or to high-water mark. The Young He is a good and useful man and is at Union Hill, a Baptist church near who are still in arears have made Corinth, Miss., and bring yourself. by and that they want Bro. E. W. no reply to our earnest appeals. over to see us. His loving helpfulness.

Very many thanks brethren fo

QUERIES.

DEAR BRO. SAMPLE:—I see you are kept quite busy answering queyou one that you will please answer 1. What should be done with a

Sunday School Superintendent who states publicly in the presence of his school that there is n viciation of the rules of the church. 2. In what light should a man be held in a Baptist church who would stand up in Sunday School and make a speech for thirty-five

nothing wrong in dancing? that it was only a violation of church rules, saying all the time he was not advocating dancing, but still trying to prove by the Bible that ANSWER TO BOTH QUERTES.

It seems that this Sunday School Superintendent is of the opinion to mingle his voice with the symthat dancing is not condemned by would follow that he is of the opin ion that the church is without scriptural authority in establishing a rule forbidding it. The superintendent, so it appears, assumes Truly a great and good man has that the church; yea, even the whole denomination, is wrong, (for the denomination everywhere condemns dancing; and he cannot be ignorant of it) and sets his judgment against the wisdom and judgment of his church, and the whole denomination which numbers over three million and a half people. If he intends to undertake the job of and great research, but with an acputting the denomination right in curacy of interpretation perfectly this matter, he will probably conclude before he has finished that it

"Revellings and such like" is con demned by the Word of God. Our most plous and learned brethren, all agree that no distinction can be into a church within a half mile of drawn between danking and revelling. But if there was no scripture against it, dancing is so offentnem as pastor? Does he not sive to modesty and delicacy and so exceedingly immoral in its consequences, that all true Christians should condemn it upon general principles. Go, if you please, into

is a herculean task.

heart-rending sobs, and in words, though bathed with bitter tears, still inadequate to express the annuled the credentials. But the emotions of her soul, the sad story tor, worthy of the highest considernot as an end, the Lord will church should have demanded his per us; but in his own way. credentials, and if he refused to lead on to shame and ruin through of this church go with him. in the ball-room, at first only tolerated during the dizzy whirl of the dance. And he who was a party "Anything that caunot be justify such a proceedure. If those help her out of the pit of slime and

it right for reachers shun not to declare other hearing, and it was a state of seductive arms the waist of pure and innocent girl? If some place in your hands my resignation and return to you the sacred trust in it during the dance, why is it came your pastor. During my that a thing is allowed upon the sojourn with you I have received floor of a ball room, that you would nothing but kindness at your

I would say that a Sunday School Superintendent who would failings, and have proved to be not the to defend dancing, before the young people of his Sunday School, and that too in the face of the expressed will of the church; ought from time to time, to refer to my to be disciplined; and superceeded pulpit ministrations, and it is While visiting the penitentiary by one who would teach the young gratifying for me to learn that

J. R. SAMPLE.

Jackson Baptist church, strug-The superintendent opened a gling with its great burden of heavy iron door that swung from a building and debt, raised sixtyrday. This contribution at

JNO. T. BUCK. February, 4, '95. Yes, and faith and faithfulness of he Berean order.-EDS.

ANNOUNCEMENT.

On January 3, 1895, Rev. A. I Rowland, D. D. was elected secre tary of the American Baptist Pubhad it printed in tract form. came in light and the prisoner have just received a copy of it, went out into light—God's sunwhich we are very grateful and light, free from the prison walls. all others that Dr. Rowland has doors that lead from this impris- this day entered jupon the duties of his office. All correspondence pertaining to the general Street, Philadelphia, Pa.

> DEAR BRO. HACKETT:-Having been called to the pastorate among the kind words and cash remit- the Paulifie Corinthians to perse cuts the saints I need THE REC. the Lord's best blessings be upon one to help me. Please change my

God bless THE RECORD

GEO. W. RILEY.

RESOLUTIONS

\$2.00 PER ANNUM

us." How joyously we utter these ries but I have never troubled you words; but when we come to say to answer any before, so I will send "we must part," how changed the feeling, in subdued tones we speak of the separation of loved ones, Blessed and sweet have been the ties binding together in the fellowship of Christ, the pastor and don gregation of Sardis Baptist church. harm in dancing? that it is only so But it seems that this happy union must be broken. Twice in the last three months our pastor has been called to a larger field of usefulness, and last Sabbath the sequel (sad to this church) came when our

pastor presented ale resignation and urged its acceptance. As our pastor said his action was final the church very reluctently acceded to his request and appointed a committee to draw up suitable resolutions. These resolutions are as follows:

Whereas, Our pastor, Bro. J. S Hutchinson, has resigned the pastoral care of this church, feeling it, to be his duty to enter this door, open to an enlarged field of usefulness. Therefore beat

Resolved, That we, the Sardis Baptist church, do sustain an almost irreparable loss in giving up our much esteemed and highly appreciated pastor, who has been a most faithful, attentive and loveable shepherd, whose ministrations of the Word has tended, all the time, to lead the flock into a higher and purer life. And further, that his sermons have been not only, of a high order, showing deep thought in harmony with the teachings of God's Word. That it is our pleasure to recount some of the real results of his labors, viz: The Bible teachings have been exceedingly helpful to the individual member; the spirit of liberality has been sustained and developed; the ingathering and baptisms have been frequent; the congregations, at our prayer meetings, as well as the regular services, have been large and interesting, and the church has been, in all lines of Christian work, strengthened and encoura

Resolved, That we commend o pastor to those among whom he may labor, as a minister and pas-

> W. HENDERSON, A. V. GATES.

Committee Sardis, Miss., February 6, 1895.

RESIGNATION. DEAR FRIENDS :- It is with feel other churches for membership, and after being received they kick a man out of your house for hands. You have always given me a warm welcome into your homes, have born with my many only liberal, far beyond your means. but also a kindly and sympathetic people. You have been pleased,

tance. I think, if I know my own heart, the highest ambition of my life is to be a faithful and successful steward of the mysteries of grace. But while I have striven to bring before you the truths of Divine Revelation in as lucid and forcible a manner as I could, my present you have been good enough t

give. As I review the past, I am conscious of many defects, and I feel I must attribute your kind ape preciation more to that charity which "beareth all things" than to anything in the work itself that might elicit praise. Your increasing attentiveness to the pulpit ordinances of religion has done not a little to cheer and encourage me in my labors, and if your interest in them be as real as it is apparent, there is much cause for thanksgiving to God, for it is an unmistakable evidence that my efforts to instruct and edify you in the things pertaining to the life to come, have not been in vain.

Thanking you for your liberality, not only to myself, but also to the cause of our Divine Master, and commending you to his loving care and sympathy, I am

Fraternally, J. S. HUTCHINSON

Bro. G. W. Riley, late of ville, Ky, formerly of Missis roes to Corinth, Miss., as I Velcome back, beloved, and

not responsible for them unless bearted recruits, who have not of instruction and firm wholesome in debt on April 1st you endorse at the time you pubbeen drilled in the exercise of discipline, is but sharpening the secretary took the field a

Many subjects and methods are tain the opinion vet that I have long entertained that THE BAP- utilized. Amen and amen. TIST RECORD and its editors are sound and safe to all consistent Baptists; because it has not in any way forsaken first principles, but are "earnestly contending for the faith once delivered to the saints?" May God give you and your paper the success and influence which it justly merits. Among many other things, I see the subject of minis-

ject. In this connection holy writ, scripture. says: "preach the gospel to every world."

them together, but we should rejoice in the fact that truth and not change.

"Search for the old paths where therein and ye shall find rest to your souls."

AN OLD LAYMA'N.

UTILIZE THE FORCES.

A few weeks ago, at the option of our pastor, a meeting of our young men was convened to consider the propriety of organizing and devising plans for mutual improvement divine things. The mother and kind blessed.

Tishomingo—Mrs. Annie Land and moral culture. I under and moral culture. I understand grandmother of Timothy did a that the meeting has resulted in an better work when instructing effectual organization over which young T. than they supposed, perthe gastor is to preside. Organiza- haps, at the time. If more Chrisuch as this should prove to be, would be a blessing to every con-gregation. struct their children, instead of spoiling them, as is often, the case,

The time was when the work of much more good would be accom-religious instruction, and espe-plished by that class of persons. opinion was ill-founded, directly of richest wisdom are as "apples of cause of Christ be affected by the opposed to Bible teaching. The gold in pictures of silver." He stringency of money markets? I commission was given, by the says: "But a child left to himself suppose each one is willing to say Great Head of the church, to the bringeth his mother to shame." church itself; and no single indimembers, can scripturally dodge xxix:15. The child thus neglected, the responsibility of the obliga- may not only bring shame and tion, "Go teach all nations," Hence to teach." but to lead his flock, needs logically formulated statement of omy" to save out five dollars of it co multiply himself through the gifts of lay members.

Some churches of late have gone so far as to organize a corps of dea- should go. There are but lars, (twenty dollars less than) connesses. In this, though opposed two ways-the right way and have been accustomed to spend by some good brethren, they have the wrong way. As no one upon my family) what then? not overreached, but have simply should go in the wrong way, How am I to give anything to the returned to the old paths. The it is clear that the way here church? My grocery bill is to be young people's societies and work-indicated is the right way. The paid; also my merchandise, drug, ing committees, directed by the pastor and under the supervision BROAD and the NARROW ways. through there is nothing left.
of the church, are multiplying in The BROAD leading to death and These are questions and facts many places, and ought to mul- the NARROW to life everlasting. tiply. Through them the forces are "The boy is father to the man." the other hand there is the call all utilized, and the Lord is in most cases as the child is, so is for money to build churches, for abundantly prospering the church-es so operating. Train a child up in and foreign), for ministerial educaes so operating.

desire most earnestly to win men part from it. the free inclined." last three or four months. The configuration of the home board are so they know not how to meet there is much in the above to ensure the configuration of the want of money. their fellow-men face to face in courage faithful parents.

suffering for the want of money successful effort. They have the

2. The training devolves upon long since due, and dearly earned. first and greatest gift, an endue the parents. The proper training devolves upon long since due, and dearly earned. The foreign mission board is in ment of the spirit, but they have of chidren would be much easier, debt theusands of dollars, borrownot that measure of judgment, tact, if ALL parents would do their duty do to pay the brave men who have in this particular matter. They gone out from among us to preach would then be mutually helpful in Christ and Him crucified, to a the greatest success in causing the this, the most responsible, and im-world of immortal beings, wrap-unregenerate to consider the claims portant work of the parent. No ped in the mazes of heathen of religion. Hence they need parents who posses natural pater-superstition. And take note of training in the most delicate and most critical of all work. Not the most delicate and to grow up a bad man, or a way- of the state, home or foreign substance only, but the method

itself, fs'all-important. gregations it is needful that the friends, church and Sunday School ate supervision of these different pastor be an organizer. Not a influences, may greatly help the pastor be an organizer. Not a mere evangelist, as are many preachers, but a shepherd to watch, defend, feed, organize and develop the flock. Such a pastor will gather about himself men and women, with warm hearts, ready and willing to work. It is his busi-

THE BAPTIST RECORD an undrilled undisciplined com- and instrustion of the Lord." tematic, scriptural giving SOUND WORDS.

SOUND WORDS.

SOUND WORDS.

DEAR BRO. HACKETT:—I read with approval the encouragement with approval the encouragement.

But because there has been too discouraged.

Eph. Vi. 4 Here we learn what part of the membership on the churches.

The enthusiastic, spasmodi meets the immediate need plan whith approval the encouragement.

But because there has been too discouraged. with approval the encouragement you received in publishing The little drilling, too little disciplinate Bartist Record and do hope the brethren and sisters will sustain it. Wear religious uniforms, but never mother to shame." The parents But with our mission work is that are not for the best, but you are world often think; but brave train his child, both in the matter board was thirty thousand

forces in all our churches to be ST. CLAIR LAWRENCE. Blue Mountain, Miss.

DUTY OF PARENTS TO GIVE THEIR CHILDREN CHRIS-TIAN EDUCATION.

terial education is on the carpet for cultivation and development of the have such a citizenship, we must meeting these demands have a school training for their words, it is to instill into the rocks the cradle rules the world," to God, are they giving work and others that they should mind and heart a strong and abidis as true as it is old. As a nation of their income. Not i have none. I think conservative ing conviction that to "fear God we bear the reproach of being that ought to be set apart

after his divine call to preach the Prov. xxii 6. Who is to do this? continue, although the war ended gospel while it is not for the best. The parents of course. Who else thirty years ago, to foster and for all to be brought to such ruling. Who else has the right, or nurse sectional animosites, and in expenses. Let every one be fully persuaded would presume to assume the many cases to instill the same in his own mind for such are not right to do this, but the parents, bitter and revengeful spirit into responsible to man, but to God or by his authority? The right the children of our homes. And slong this line should be away who calls according to his own and duty of training the child is many Christian parents are not by this communication, I m purpose for this work. In con-vested in the parents, both by free from this sin. With the cuss it at some future time clusion, I think it wrong to apply nature and revelation. The duty frequent and disturbing upheavels let us take up the figures. to all the same ruling on this sub- to do so is implied in the above in different sections of our country are reported in the minutes

creature and lo! I am with you algently teach their children the all because the people have not that \$25.00 a year would be tways, even unto the end of the commandments of God, and to learned that "the whole duty of average annual income. The There is so much on hand among houses, and as they warked by commandments"-I say with this each for the cause of the hister. our people as to methods and ways the way, and when they lay down, before us, can we not clearly see the This would be \$181,160.00. Take of doing that it is hard to keep and when they rose up.—Deut reproach which sin has brought off \$125,000.00 for home uses, thich

principle are unchangeable. Men ed by his parents, and had known nans, the Sodomites and others, for other purposes. For the conmay pervert in this regard but can the scriptures from a child, which and was the cause of their destruction year, for state, hom in is the good old way and walk Jesus. 2. Tim. ili:15 Salvation lonian captivity for seventy years. is the end to be aimed at in the re- Sin is a reproach to any nation, the above and you have \$155.50 ligious education of children whether Christian or heathen more than we gave. Such early training gave Timothy The tuture of our nation will dethe best possible preparation for fend upon its home influences.

preaching the gospel in after years.

Let us seek to impress our chilpreacher, for the reason that he right and to love God supremely Allow four-fifth for home had a good knowledge of the holy and their neighbor as themselves. you have fifty cents for scriptures, without which no one Then the "golden rule" will pre- or \$676,870.00 in round

thers would thus in

cially that of winning souls to But what about the neglected Christ, was reckoned as the peculiar child? Hear all ye , parents, to for outsining it. But in what all of God's people would ta business of the preacher. Such Solomon speaks again. His words He says this after saying, "the rodvidual member, much less class of and reproof give wisdom." Prov. the pastor whose duty it is not only to himself. Let us see how a

> the above will appear: 1. There is a way in which chil-

itself, is all-important. least. Other than home influence, who were employed by the agencies The greatest need in this line is To utilize the forces in our consuchas the Christian counsel of which we created to take immedimen, not things, in the right places

pany of soldiers; would likely Eph. vi:4 Here we learn what part of the membership

churches one and all, heed the his own heart through. All fool- raised and two hundred many things get into print that shall give thee light." We need of duty should govern the parents out more missionaries, (yet would be better left out. I main- oh! how greatly we need all the in this the highest and and most small part of what we out sacred of all parental duties.

for time and eternity, is largely in spent for interest on bor our hands. The future of our money, and a debt of \$40,0 country, rests largely in the hands ported last May, which is of the parents of the nation. now. This constant indebt "Righteousness exalteth a nation;" is discouraging to the misseo but sin is a reproach to any peo- the officers and members what does Christian education have an exalted nation, we must keeps up with the condition mean? As distinguished from have a righteous, God-fearing and treasury. and God-honoring people. To What is the scriptural higher nature, the spiritual rather have Christian homes and Chris- and more, as men come

ground is the best here, as none are and keep his commandments is the a sinful nation, corrupt in palitics comes weekly, do it wee perfect in this life. I believe one duty of man."—Ecc. xii:13. perfect in this life. I believe one duty of man."—Ecc. xii:13.

may be influenced by the good. Solomon +sais: "Train up a bowing devotedly at the shrine of spirit to desire school-training child in the way he should go." mammon. While the two sections of it, and the first five too, portenteous of something worse, State Convention, a white c The Jews were required to dili-it may be in the near future, and uency of 72,464. It seems talk of them as they sat. in their man is, to fear Ged and keep his our system we would, hav \$2.50 Timothy had been thus instruct- anger of God against the Atedilu- port,) and you have left \$5660 00 were able to make him wise unto tion. Because of sin God's foreign missions, and for mistesalvation, through faith in Christ favored people were held in Baby- rial education the reports low a

> Timothy was a sound gospel dreh with an exalted sense of the us \$2.50 for church is competent to give instruction in vall, God will be honored and man- Divide equally and you

> > W. I. HARGIS. CHURCH FINANCES AND THE HARD TIMES.

Of course the "hard times" will have some effect upon the amount of money raised for the objects fostered by our churches, no matter what methods may be resorted proportion, or how far should the way of providing money for that it must be determined by every individual for himself. True, but what guide should we follow in deciding this question?

Suppose my income is one hunsorrow to his mother, but ruin also dred dollars a month, and I have been able with the "strictest econ for the church? Then because o the hard times I am cut down to dren should be brought up-or an income of only seventy five dol-Bible knows of but two ways, the and doctor's bills. When I get

that confront us on every side. On In every church there are memthe way he should go, and when tion; in short, everything along that line. The missionaries of the lesire most earnestly to win men part from it." "As the twig is state board are not paid for the bent so is other tree inclined." last three or four months.

willing to work. It is his business, by virtue of his pastoral relation, to train them to efficient service, and see that there are no idlers in the vineyard.

But we are not servants only We are soldiers as well. Christ, as the great commander, has appointed the pastor a drill-master for his forces. Think how inefficient ture and admonition discipline it can only be done by regular sys.

In the one thing needful all things ought not so to be. The facts stand out before us, and these facts stand out before us, and these this line is to kill all political things are, and we must meet them to the factor in home training is expressed in the following word of upon this ground. The thing now apostive factor;— by our people coming up to God's the man and not the party; and the man and not the party; and the man and not the party; and the office seek the man, and the office.

"But bring them up in the nurway of doing it. In my judgment the office seek the man, and the office." When

for all, as in the case of concement, is, perhaps, the best dowhave done in that line,) and The destiny of our children, both year has shown hundreds of o

and total of \$11,704.44. Deductrom

Or for the South, a wh stituency of 1,353,742. Sur annual income of \$25. Th gives

say this is all estimate. Ye any thoughtful person erestiready to grant that it is und mated, rather than othe rwise. John 3:16. We see from this the on paper. True, but if we discuss means, we must do paper in order to reach the number possible; and beside no easier to write it than to do it, it e His

cause. I will not draw this out to er length. I prefer to write if there should be any good accomplished, so that more be said, and thus a fuller sion obtained.

MAR THE WORLD'S GREATEST NEED.

BY J. A. LEE.

DEAR RECORD :- I suspect readers will think me quite liberal when they read the caption article, but when they know the word world, as applying to that part that is considered as civ ilized, possibly they will not think me so liberal and may be willing to consider the subject with me. The one thing needful in many cases may be seen better by show

ing what is not so much needed or from a negative standpoint. Therefore, we will notice things the world does not i much, as it does others: 7 1. The world's greatest n not the settling of the racel

tion. This mixing or blen the races belongs to God,w all nations of one blood. made the races and it is reason to suppose he will care for He may use us as instrume settling this great question, but we should know He is directing before we make any move, less we call down the anathmas of God upon our own heads.

2. The world's greatest need is not more law. We have law enough both in quality and quantity. to put into execution the laws we

irds)

the righteous are in authority the peo- with ink, but with the spirit of the rest occasionally beneath its beau-

It maybe that some things get in fight, are not all cowards, as the who willfully neglect to properly failure. In 1887 our foreign of is a this line, is to put into circulation ission | what we have. The rust that is acollars cumulating on the gold and silver erature. The will witness against hundreds of spiritual maneuvering. May our sword which will ere long pierce heroic effort the amounts by souls in the other world. The ideal man of this age is the milbeing discussed in the papers, both cry, "Awake, thou that sleepest, ish sentiment should be laid aside, left in the treasury. But tollars lionaire; and fathers are making ion, but we desire to see it practiced. Your profession does not prove money-machines of their sons, and ing in many cases are saying, by ex-y a ample, "my son make money." in many cases are saying, by ex. anything unless you live up to "How father?" says the son "No matter how," says the father, ing being is of more value and "Make money."

The money we have is provre- ing a great curse to us, and will Christ would live Christ this wick- sun." Bubbles form, evaporate, are Coxey's style, but better organized shall be a witness against you, and what must we do?" Lord cause us to reflect thy glory and meet the sorts of doctrines by all sorts of now promise in advance not to fire, ye have heaped treasures to-gether for the last day." James 5:3.

5. The greatest need is not education. Education is a necessity, ication. Education as there are

of the "old ship of Zion" and of greater."

6. The greatest need is not mor ter preachers and better preaching. Preachers possessed with the spirit more on the Lord and less on self. jects; preachers possessed with the gospel, and that can and will discussion. come down to the people and minister to them the things they need. The kind of preaching most needed is Christ crucified, God's last and greatest gift to the world, and man's last, greatest and only op-pottunity for salvation.

is not needing a Christ, for "God First in order, is a report of 1894 Lord"; proclaim "the one faith": save him, has the cart directly be a report of 1894 Lord"; proclaim "the one faith": his only begotten son, that who-

oretical religion? The world has ed head, even a POPE. religious theories to suit all classes, the young, the old, the great, the small, the wise, the simple, the so I will inscribe upon its volume, ceived, years gone by, taken. Denominationalism is one of the curses with which ion is a necessity as there is in glad. saving a multitude of denominations are necessary. Infidels, skep tics, atheists and the common un believers will combat theory and arguments, either spoken or on the written page, but when they come in contact with the character and

What does the Bible teach con-distributed myself I would have filling the picture of the tree plantcerning Christian living? Among said to Myrtle, "Yes." But do not ed by the river of waters, in sendother things we find the following: all things work for good to them ing forth new branches with un-"The tree is known by its fruits." sist us in seeing things we could promise. I wish I could write away?" But the Lord careth for not see otherwise. And God uses much of each member of that grow his people to show himself and ing band, but space forbids. I This consancination Christ to the world in a way he know that Bro. Thompson will feed Is about to reach the dimens could not do through other medit them upon "milk" and "strong of the blanket-size newspaper, so ums. "Let your light so shine be- meat" and will not object to my must finish by filling in one fore men, that they may see your visiting them, if they are betrothed good works and glorify your Fath to him for a time. er which is in heaven." This pas- I must make special reference to sage teaches Christian living and the luka "Woman's Baptist In big letters. Shall I go? Shall altation of theory or denomina- Ellis, as president, and Mrs. Millsap, tion. We are to so live that God ard Christ may be exalted and glo-

rifled. the world to come in between him- write this part but she is sick.

ple rejoice; but when the wicked living God; not in tables of stone, beareth rule the people mourn." but in fleshy tables of the heart." Prov. 29-2. From the signs of the 2. Cor. 5:3r Here Paul declares we flock that one of their number, Prov. 29-2. From the signs of the are letters of Christ, written with mrs. Katie Seay, has gone to Chat-

> ed. Your profession does not prove what you profess. Christ manifessed to the world through a livpower than books and sermons,

a better use. "Your gold and silver did the convicted on the Day of into bubbles again under favor- Lincoln offered free entertainment is cankered; and the rust of these Pentecost: "Men and brethren, able conditions. The ferment-

PLEASE READ THIS.

DEAR HELPERS .- I find that here are some good pecple who and Biereles as Factory of the wine, and Biereles as Factory of the wine, which made Coringer his saints through this fair, Our 186 Mamma and Coringer of the wine, which made Coringer and "make" them "meet to be all the latest style-aucation as now. We are I am not able to see the difference thian saints (?) drunk, or the spirit prosper his saints through this saints through the saints and "make" them "meet to be partakers of him who is the full-Mite Card plan. I therefore withaffected with two crazes, viz: An between my giving a prize to the that separated them into schisms educational craze, which is com- best worker in card filling, and or sects? mendable, and an organization some other man's giving a prize to PREDESTINATION AND ELECTION. craze, which is contemptable, and the best Sabbath School pupil or the is destined to impede the progress successful contestant at a college commencement. I know that I do and man's personal responsibility? state. We need more education not want to do anything that is in No man knoweth the mind of God, geared up with the eart in front of and better education, but these are any degree wrong. I am not seek- therefore, brethren, "let us him? Well, if you ever see any: some other things we need far ing an argument and will not re- make our calling and election thing like this in this enlightened ply to anyone on the subject. I sure." Hath not God made pro- age and country I know you will simply offered the prizes to make vision for all of his creatures? Can be surprised and will say the asy-

Card work will go right on, and we manded to repent and believe? Is 1. Because it is contrary to comof humility so they will depend shall see who does the most work. It not true that whosever believ- mon sense. Now, let us see if you are all eth that Jesus is the Christ is born 2. Because it is contrary to re and systematic treatment of sub- willing to work without a prize of of God? Is it not "even our faith son. fored to you. I hope you are. I that overcometh the world and 3. Because it is contrary to the the boldness of John, who could am very sorry that I have to with- leads to an inheritance among the stand in the presence of a reigning draw the prize offered in the work ancient worthles who wrought so I hope you will not take me for This is just an explanation, and a successfully through faith?" God an extremest when I say (and I am preachers so educated that they withdrawal of the prize offers and is a sovereign, in that he has pow- able to prove it by the inspired remay simplify, instead of mystify, is not in the least intended for a er and means, for the welfare of all cord) that some religious teachers · Fraternally,

CHAS. L. LEWIS, College Agent. CONSARCINATION.

r can't say that I did what I submit to the one paptism ; rec- Now lets see, in Romans 11. soever believeth in him should not at the time. I am constantly reperish, but have everlasting life." minded of my fallibility and am ual Christian and all church polity and doctrine, and the same doctrine world has a Christ, and we thank "body" of the Master were made of God for the world Christ. Does such an average as I, that no claim Has maintained himself throughthe world need practical religion, to infallibility would be set up, or Christian living more than the either by the body, or by an elect-However, there was much in can sympathize with Bro. Hailey, taught to do) then grace had no

crank, the fool, the rich, the poor, "Hitherto the Lord hath helped us,"

consent to take the charge unto place in which none but the priests spirit of Christ in living men, wo-myself: "I wish I had three may enter, "it looks like." men, boys and girls they are con-strained to say, "This we can't re-and one to each of two others who

So the Christian is known by the comfort when we parted and how fruit, or the mustard seed with its way he lives. "Ye are the light of soon another comes; Bro. Thomp- many branches? Or do they rethe world." We use lights to as- son, of New Albany, to verify the new this inquiry, "Will ye also go

when the earth passes between the silk pieces and ever so much exsun and moon the latter gives no quisitely wrought needle work, through Christ and when he allows beautiful exhibition. [Wife would

self and Christ, he gives no light. May the lives of these generous there. President Lincoln was, and "For as much as ye are manifestly sisters ever be as beautiful as the although he was reported to be a

4. The greatest need is not money. We have money enough and to spare. What we need most in this line, is to but into circulation what we have. The rust that is actually a spare written upon his people and to be written upon his people and to be read by the world; and the world will read Christians rather than lit erature.

Letters are written to be in heart and work, she will be pleased to make purchases for any lady.

Mt. Olive and Camp Creek still stand as rock-founded "light-housers" to direct the voyagers on life's Reader, the world seems to be day School and prayer-meeting exsaying: We believe the theory cept Camp Creek. Two converconcerning God, Christ and religing sions recently at the Mt. Olive prayer-meeting.

AMONG THE PAPERS.

Dr. Strong, in The Examiner, writes like the Monothelites, who rose in the seventh century, but were not strong enough to survive. me and my companions, so we did If all who receive the word of "There is nothing new under the not go. We were somewhat in

If fermented and unfermented, join in this promise?

per? Did Paul rebuke the spirit prosper his saints to year and "make" them

Who has ever harmonized these

FAITH AND WORKS

condemned.

At the risk of being pedantic "Created in Christ Jesus for good works," and not as some say, "Created in Christ." Be also careful to walk in the works which God has ordained, lest we be found substituting "our ordination" for God's. Love the "one bad and do right and God will be a sort of sal-

"could," but I did the best I thought ognize the "one body." In these

BRO. HAILEY

out against his critic, bishop (?) or ligious teachers. Now Paul says elder (?) or steward (?) or deacon (?) or preacher in charge, Carley. I works (just what this man is last year's experience to encourage, in the treatment that he has re- part in it. And then he reverses

all have their theory and must be and inquire not, "What is the cause dists serve two communions, one part in it; and then says it can't respected because it is sustained by that former days were better than for preachers and one for the conthe Bible. (?) Verily inspiration these? (Eccl. 7:10) lest I be un- gregation, like unto this: "At our further he says that it is not works has given us a wonderful book, but wise, "In the day of prosperity, re- house we sometimes have freedmen and then affirms by the spirit of the people make it more so. The joice, but in the day of adversity to work for us. Wife prepares a God that it is GRACE. I ask does world needs more dinominations consider. God also hath set one sufficient dinner. When ready the worse than all things else," cries over against the other." I have been well treated throughout the family "to come to dinner." After What, dear friend, what had you year and can say truly, that "the they are served, then what remain- been doing when God enabled you lines have fallen to me in pleasant ed of the dinner was put on a "side to see yourself a poor, miserable the world is now afflicted. places and that I have a goodly table where the freedmen were lost sinner? Did you feel in your "But you do not say denominations heritage." Nothing that was com- served." I then asked if we pracare not essential do you?" Yes, municated to me bore the inscripticed social equality at our house doing right? Oh! there is not to be men are known, named or denomition of "Hard times;" all come with the freedmen? Whereupon I found a child of God in all this nated according to their theories, cheerfully and was received joy- was called "a riparian preacher" world that has such an experience. and there is just as much reason fully and gratefully. If not so by an amphibious baptizer (?) talk- No, but to the contrary, guilty! for saying all kinds of reasoning much in quantity the cheerfulness ing about things I did not underguilty! guilty! is the verdict of concerning God, Christ and relig- that accompanied it made the heart stand. That is the longest title every child of God. ever prefixed to my name. I have Mt. Olive, Camp Creek, Iuka lived to know of one Methodist conand Myrtle are precious heritages gregation since then to assemble of the Lord. When I gave up with the preachers to take the dreds and thousands of the broad-Myrtle, to serve Iuka twice a bread and wine together but the month, I thought of the reply chancel railing was in the way. wife's guardian made when I asked This chancel answers to the holy

that love the Lord? This was a withered leaves and seasonable world and the balance of creation.

square and on this I write

WASHINGTON

is against self-exalting or the ex- Church Society," with Mrs. Dr. youthful dreams be more than re- Catarrh Cure. alized? When I was a boy men as secretary. After their help in were going to Washington and I pastor's salary and expenses to the naturally thought that there were Dallas Convention, they gave to some boys of my day, who would The moon is said to shine with a wife a beautiful, lovely, unique some day go, and why not 1? I borrowed light from the sun and piece of "consarcination," made of have not put away all childish things yet, so I want to go as Baptist preacher. This would be light. This is true of the Christian large enough to cover a bed. This the greater realization. I have whose light comes from God is "consarcination" in its most been in sight of the capitol city but President Harelson and the South ern Baptist Convention were not declared to be the epistles of "quilt," as pure as the mottoes and son of a Baptist preacher, he was the Christ, ministered by us, written not as comfortable as the alcepers, who not fraternal in his writings about

Liest Honors Dit

MOST PERFECT MADE A pure Grape Cream of Tartar Powder. Free rom Ammonia, Alum or any other adulterant. 40 YEARS THE STANDAPD

men." I have adjudged no one as evil, but "wisdom is justified of her children."

WINE OR WINES.

now promise in advance not to abuse any privilege granted and would remain several days in the city after the rising of the convention, thus taking in both convention, thus taking in both convention. tion and city. How many will

ness of all in all."

L. R. BURRESS WHO'CAN TELL

How awkward a horse would look preachers and preaching. The the work entertaining to the young preterition be changed against his lum is the place for this man. I will? Did not Christ taste death think you would be perfectly reas-Now, please notice that the Mite for all men? Are not all men com- onable and consistent in saying so:

his creatures. Man is responsible, are just as unreasonable and inconin that he must believe or remain sistent in their teaching. Man, out of Christ, is not only lost but he is an enemy to God, totally de-Are united as parent and offspring prayed—soul, heart, mind, con-At the risk of being pedantic

At the risk of being pedantic

> is held up to the world to-day; yes made very prominent by some rein substance if they are saved by the argument and says if they I charged that the Metho- were saved by grace works had no be both works and grace; and still

> > God save people because they do right? heart and soul that you had been

WHO CAN TELL * The thoughts and feelings of hunminded, broad-gaged, noble-hearted members of the great Southern Baptist Convention, when the fact was announced from the Imperial City, the great capitol of these United States of America (the grandest and greatest government two to that meeting or vad ern Baptist Convention would find an open door? Well, it beats the

Who on earth can tell? W. S. C. [TO BE CONTINUED.]

TATE OF OHIO, CITY OF TOLEDO, (8 FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can-not be cured by the use of Hall's

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STUDY TOPICS.—The many new The obligation resting on the high-Schools and churches, in less favor ed localities. The publications of the Sunday School Board of the S B. C. important factors in the work

DEAR SISTERS :- No doubt many of you know something of our e

That we ask it. Our Rede

fields, bordering the Gulf Coast, covenant I have made with my Now, let all help with whatever God, I cannot for any consideration amount you can, and the Lord will put that , sside." Another 'was bless you. Send your contributions therefore appointed king in his to our pastor, Eld. J. F. Bynum, Estead. Since then he has been imcatawpa, Miss., and thus help a poverished by litigation about struggling and worthy cause. landed property.-The Wesleyan

Yours in the work, LADIES AID SOCIETY. WOMEN WHO APE MEN

DR. PARKHURST CALLS THEM "AN-DROMANIACS," AND DEFINES THE WORD.

There is an elemens in the Mrs. Namie L. Landers, Canton. munity—a small one I will and faithful servant of God and Mrs. Cannie Tillman Owens, Crysmeasure of the disquiet it will the people. I have seen him alproduce, even as one little piping most stagger with fatigue from most in the meadow will outdo all hard work and loss of sleep. This the crickets that are chirping in is saying a great deal, for he, as you the crickets that are charping the grass and all the whip-poorwills that are singing in the air there is an element in the feminis world that is suffering from I think Mississippi Baptists are what I shall venture to call "Anexceedingly fortunate in having
dromanfa." The word is not an
English one, for the reason, I suphe stands up before the people to

30 minutes foot of the reason, I suppose, that the English language make a speech or to preach, they makers never supposed that we never hear him tell any half-smut-

should need such a term. It is ty anacdotes. His words are well constructed on the same principle ordered and all perfectly in harmans a passionate aping or which they are sorted as a passionate aping or wary thing that is English. "Andromania" means similarly a passionate aping of everything that is meet, and for which they are sorted as a passion to make promises they cannot meet, and for which they are sorted as a passion to make promises they cannot meet, and for which they are sorted as a passion to make promises they cannot meet, and for which they are sorted as a passion to make promises they cannot meet, and for which they are sorted as a passion to make promises they cannot meet, and for which they are sorted as a passion to make promises they cannot meet a passion to meet a passion to make promises they cannot meet a passion to me mannish. It is an attempt on the ry before they get home. His ser-part of those affected with the dis-mons are ALL gospel. His speeches ease to minimize distinctions by are so full of gospel that you which manhood and womanhood hardly tell whether he is "preach ing a speech or speaking a preach. gards their culture, their interests. His sermons and speeches are rich or their activities. It is that ani- with wholesome truths, and soulmus which permits a woman to stirring with God's mercies imagine that she has achieved a through His grace in Christ. great triumph if she succeeds in doing something that only man has hitherto been accustomed to do, but that no woman has hitherto availed to do. It is that animus which excepts to having woman's public activities along any line distinguished by any designation of sex-as when, in a neighboring city not long ago, a company of women were organizing for action in a field where mascaline efforts were already being exerted, and they objected to having their so ciety'called "The Women's Board of Aid," on the ground that their longed to them. masculine analogues working in the same field, did not call their organization "The Men's Board of

Aid." Although these two societies were occupying the same ground, yet it was reasonable to expect that the two would cover the same ground in quite different ways; and if the women in question had realized that fact as fully as they

"women" they would have been or writing to him, and trying to anxious to retain it, and to have field him get right. Waves held proved that their work was equally our brother by sending all money's as valuable.—Ladies' Home Jour- for the several objects he rep-WOMAN ported, it devides the work in an all else failed. I was attacked unprofitable way, makes book- again this winter with La Grippe, thome Magazine, edited by Mrs. keeping troublesome, makes the West Judson-Mrs. Mary Reed General "Stonewall" Jackson, and secretary's report much longer and published at Richmona, Va., by the very much harder to understand; Weman Publishing Company. and it never was kind, complemen-This magazine is intended as the tary, nor in the least encouraging, organ of our mothers, sisters, and to employ a man to do a work, and

Four O'clock

Mignonette,

Nasturtlum

Pansy, 1

Mrs. Jackson will be assisted by such talent as will render Wo-

CHAS. L. LEWIS. Raymond, Miss., Feb. 4, 1895. man" interesting and useful to The Preacher's Magazine every member of the household. The publishers are making strenmen of every denominational same, and its councels are excel-Rev. Frederick Harper, a. M., is

yet hope to receive aid from them, we earnestly appeal to you, as organized bodies and individuals, to assist us by making contributions of any amounts, ever so small, tor this very important matter. It is for

THE CAUSE'S SAKE

the Welsh missionaries. He was illustrations as a department contributions that in joining the Christian gems of rare value. The brief but appropriate, "Notes of the right to be the king of Cherra after the death of Rham Sing, who then the death of Rham Sing, who then ruled. The chiefs of the tribes met also, his "Outline Address on the Golden Texts" A short article by Sing was entitled to succeed him but that his Christian profession Christmas Day," will swaken marked attention and account account and account account and account account account account and account account account account and account accou mer's stood in the way. Messenger after marked attention and arouse study, That we ask it. Our Redeemer's Kingdom demands it, and will be greatly helped by it.

READ IT ALL.—A house of worship is an absolute necessity to the prosperity of the Baptist cause at Escatawpa. The Baptist have a hard struggle in this section. But few churches and they weak. This is one of our important mission is one of our important mission in the way. Messenger after marked attention and arouse study, "The Improved Tescher," by Mrs. "The Improved Tescher," by Mrs. Merrill E. Gates, is of great worth. The "Prayer Meeting Talks," by the late Dr. Charles H. Deems, are still continued. All clergymen should take this magazine. Williew churches and they weak. This stone of our important mission dress, or my cloak; but as for the contest of the con

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Germetner Cures La Grippe.

Rev. J. W. Howard, Baptist City Rowe, and they all say he is a grand and good man.

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A CHICAGO MUSICIAN.

Prof. D. C. McAllister, voca-teacher, studio Chickering Hall residence 446 E. 45th street, Chicaand he will, in a brotherly, Christ- year I was induced to try Germetuer, which I did with the most CURED'LA GRIPPE TWICE.

> Baptist church, Mt. Vernon, ille, says: "Last winter I had a spell of La Grippe which lasted me near

used no other medicine." AN ALABAMA EDITOR

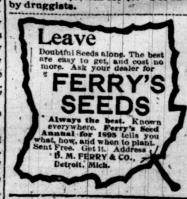
Col. A. H. Keller, editor and proorietor of the North Alabamian Tuscumbia, Ala., says: 'I very cheerfully bear testimony to the merits of King's Royal Germetuer, based upon the use of it in my family for Indigestion, Catarrh and Insomnia, and by myself for the sequalæ of Grippe. It is very pleas-ant to the taste, improves the appefor tite and is exhilarating in its general effects."

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tuer, which cured me in three days. I was again attacked with the Grip Tuitio pe this month, November, and again cured myself with Germe Thus it is that those who try Germetuer for the Grippe once, use nothing else in future. It is all that can be desired in every case of Grippe, Cold and Lung Trouble of all kinds. \$1. Six for \$5. For sale by druggists.



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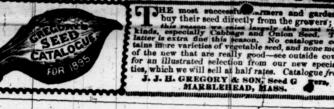
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industrial enterprises in the South Candytuft, attracting emigration-many people of many kinds. Let us not neglect the needs of their souls. Larkspur.

TO THE SISTERHOOD.

forts to build a church-house at Es catawpa, Miss.; also the appeals sent to the churches, by our pastor, asking for a little help to enable us to effect this enterprise. We regret to say that, so far, the churches have not responded: and while we

A GREAT SUFFERER

years, I was a greatsufferer from liver complaint, which caused se-

00000000000000000000000

Another thing, let me cheerfully and sincerely say: This brother, God bless him, has a noble, manly, Christian character to back what he says. I think I have heard hundreds of people speak of Dr.

DR. A.V. ROWE AND HIS

WORK

Having seen and heard much o

Dr. Rowe and his work, I hope

will be excused if I speak freely,

I was with him at twenty associa-

I know he has a very hard

work and that of the missionaries. He and the rest of the state board seem to me to be just as careful in spending the money given by the

We can help, Dr. Rowe in his work. By encouraging him with words and letters of interest and ove. By giving to the several objects his work represents. By treat-go, says: "A'ter suffering with La ing his mistakes, if he makes any Grippe and its effects for over a like way. If a man makes a mistake, and all men do make them, it hesitate to pronounce it a great is mean, in the superlative degree, remedy," ought to have done, so far from for others to go about airing the wanting to exclude the term mistake in place of going to him, resents directly to him. When such money is used and simply re-germetuer, which cured me after

sweethearts—the home-makers of then have so little confidence in the South-and its mission is there. him that you go and try to do just what you employed him to do.

and we predict success for the February, edited by Wilber E. Ketcham, D. D. is full of very choice and strong articles, and uous efforts to get the people to holds its place as one of the best of read their publication a few its class. The demand for it is months, believing that all who thus. evidence of its popularity. The taken with 'grip' and at the solicity it will become permanent subtry it will become permanent subsermon under the head of the sermon under th B. Bruce, D. D., deals with s sub- spring trip to New York. I was -"Enlarge the place of thy tent." They propose to send a collection ject of general attention concernsing of 200 ject of general attention concernsince using Germetuer have escaping the caste feeling in religion, since using Germetuer have escapand teaches that as far as that also. I find it a spleudid appetizer and keep a bottle in my spirit prevails in the church it is room at all times." an anti-Christian society. A most vigorous and intensly readable by Rev. W. I Watkinson, entitled, 'In January last I had a violent ofter "The Within and the Without." attack of La Grippe. I was advis-ed to try Dr. King's Royal Germetinues his articles on Esther the Queen, under the chapter title' Hoist With His Own Petard.

Galloway, D. D., on "Ministerial Ethics," is of great value to clergylent. The "Homiletics" for the issue are of great variety and in-terest. "Our Fether's House," by good, and "No Room for Jesus," by Rev. E. B. Buroughs, is very worthy. Others of notable value are also given in this department The "Short Sermon for Busy Men," by Dr. Joseph Parker, and "The U. Bor. Sing, the neir of the rajah Children's Sermon," by Rev. J. R. of Cherra, India, was converted by Howitt, are bright. Notes and the Welsh missionaries. He was Illustrations as a department con-

GO-OLOGY, The THROLOGY ...

Her love for her Savior was evidenced by the special interest she took in the church, always filling her place, when circumstances would permit, both at the regular church services and in the meetings of the Woman's Missionary Society. The end came suddenly. Hailey a strong man, magaificently She sat in the family circle on Saturday evening, but ere the

the afternoon of that day-Dec. 9, 1894 she passed away. In looking back at her useful life and peaceful death we are reminded of those comforting words of inspiration: "Blessed are the dead which die in the Lord from henceforth yea, saith the spirit, that they may rest from their labors and their works do follow them."

Crysta Springs, Miss.

January 28, 1895, Lula Sabina Carmichael, daughter of R. W. and S. L. Carmichael, in Clarkecounty, and twenty our days. Her death them, with our prayers and best agricultural districts, which was was caused by a burn from her wishes, trusting that in all this begun and successfully prosecuted FLORIDA BAPTIST clothing cat hing on fire. She only God is leading though we see last spring under the auspices of TION. lived abou. fifty-three hours. it not. Bright and attractive little Lula, was loved'b all the family. Our hearts were made so sad by hearing little Earnest, her twin brother, crying after her. But while the home is dar sened by this stroke of divine pr vidence, heaven is brightened y one more of its own J. M. C.

Geronime Gonzalez, the leading member and only deacon of the Baptist chu ch in Doctor Arroyo, Mexico, diec to-day, Jan. 21, of Life, He attended the first public meeting we ever held in this city, and was with the first to be baptized: Tho' comparatively young in years, the plain teachings of God's Word took hold on his heart A WONDERFUL ENTERPRISE OF THE road corporations, and so arranged building Statson

and stood out boldly in his char- RELIEF OF CATARRH SUFFERERS. acter and young Christian life. He was a regular and successful, agent of the American Bible So-

May God comfort and bless the dren, all so sorely bereaved. J. G. CHASTAIN.

Doctor Arroyo Mexico, Jan. 21.

MRS. FRANCES YATES.

Tis often we record the sad word died. In this instance it is the death of a wife and mother. We would not rebuke the sorrow of husband, children, sister or friends, for they "weep not as those who have no hope" for the Lord has called home his own. In her life were blended many virtues. She had the ornament of a "meek and quiet spirit," considerate and obliging. She won friends and retained them She was the daughter of Deaco Joseph Rogers, who passed on be ore her about a year. Her life in it : varied relationship, ru-na, in/chronic catarrh, la grippe, is a legacy o inestimable worth to the bereaved children. May each of them folls w her as she followed Christ. She was buried from the Drug Manufacturing Company,
Baptist char is, of Baldwyn, Miss.
Commbus. Objection of Company, Miss.
For free book on cancer address conducted by her friend, from his Dr. Hartman, Columbus, Objection of Company, Conducted by her friend, from his Dr. Hartman, Columbus, Objection of Company, Chio.

L. R. BURRESS. A PICTURE OF REV. GEORG MULLER, the man of Faith and Prayer, the f under of the Ashley Down Orpt in Houses, Bristol, Down Orpi an Houses, Bristol, sudden change in the Presidency England, who was born in the Kingdom of Prussia, in Germany, a desirable improvement in the September 27, 1805, and is still as active as ever in his ninetieth year. He has supported numbers of orphans by faith and prayer for sixty years. I have a late picture department, discusses recent events in Hawaii and Japan, the condition of Mr. Muller, from which I have had a number of copples made. All who are interested in our orphanage would doubtless like to help it foundland, and many other topics by sending 25 cents to me for a cabinet photograph of this good field of English politics, such subman. It would be a pleasure to have his picture, and in this way our orphanage can be helped.

London municipal elections, and the fortunes of the Liberal party

Senatobia, Miss. L. S. FOSTER.

TO THE OXFORD BAPTIST CHURCH:

Your committee on the nation of our pastor; Dr. O. L. Hai ley, is informed that a positive en gagement to become at once one of the editors of the St. Louis Haptist Flag, was made by our pasto before his resignation was tendered This leaves us practically no choice in the matter; wherefore, solely because we cannot do otherwise we recommend that his resignation be accepted. In doing so we feel con strained to add this resignation est note of warning, so soon after we had made his annual into an usual increase of individual subscriptions had about provided for his salary for the ensuing year, was wholly unexpected and very discouraging. Yet we fall to see

any controlling reason that should have caused him to hesitate to accept the offered promotion to the higher station and wider field of tion Society has reduced the price usefulness. We wish to say as he goes out the New Testament, edited by from among us: we regard Dr.

endowed by nature with all that D. D., from 40 cents to 20 cents net endowed by nature with all that D.D., from to the sectual cost of mannood, and these endownesses production. This amproved verquickened and trained by culture sion of the New Testament has reof the highest order and experience. of the highest order and experience. He is also a fearless man; he does from scholars as being the best not hesitate, whether popular or published. It is published in two unpopular to declare the whole forms, one of which contains the truth as he sees it, nor to stand if American Bible Union translation need be alone for his convictions. of Baptizo (immerse, etc.;) the He is a man of research and re. other has the anglicised form of flection, and reaches conclusions the Greek word, Baptize, etc. for himself. Withal, he is a man of broad sympathies and a warm heart. As a preacher and pastor he has met our highest expectations. We part with him with profound regret, but bid him Godspeed in his new field, whither we will follow him and his charming dividuals and families from con-Miss, aged wo years, eight months wife and little ones God biess gested centers of population into sippi.

> Respectfully submitted. B. M. KIMBROUGH, GEO. W. LEAVELL, S. H. PLANT,

The above was unanimously adopted by the church in conference February 3, 1895, and the clerk requested to furnish Dr. Hailey a copy, and also furnish copies many purchasers on the install- and such. Its spiritual to THE BAPTIST RECORD, Baptist ment plan, and some go to colonize delightful—a tonic that Flag, and local papers with the or on hemesteads. The work is a home inspired for more h request that they publish the help to self-help. It converts con- and cross-bearing.

THOUSANDS OF LETTERS.

Since Dr. Hartman's offer to take is conscious of either receiving or to be in good growing charge of 10,000 cases of chronic giving "charity," and yet it is phi- Dr. J. B. Hawthorne, of ciety and was in the midst of great catarrh without charge the letters lanthropic in a very true and broad was present and contribu thetulness, In our church here have come pouring in from every there is not a man left who can fill State in the Union. An enormous Anyone having an oppening for his place. I feel like I had lost amount of mail matter leave the work of any kind should address my right arm. Our brother died in doctor's office every day. A great the secretary, John Visher, 719-167 tist college, of which Dr. the triumphs of the Christian faith. many stenographers, copylets, and Dearborn Street, Chicago. I thank God for such trophies of private clerks are kept busy from His grace. My heart is, oh so sad! morning till, night in preparing portunities for the location of famiand my eyes grow dim with tears the multitude of letters which the lies, or of colonies in the Southern doctor dictates. Cures are reported by the score. An intense in- being "any applicants for such widow and four little orphan chil- terest prevails in all parts of the openings. country. Those who follow the doctor's directions carefully are sure of being cured. To become a

treatment of catarrh.

LITERARY NOTES.

French system the separation of

the legislative and executive de-partment of government. The

editor of the Review, in the same

of Armenia, the troubles in New-

ORDINATION.

P. S .- Information concernin op-

States, is especially idesired, there

patient one should write name, . At Duck Hill on Monday night age, sex, and symptoms, and ad-after the third Sabbath in Janudress to Dr. Hartman, Columbus, ary, we had a very impressive or-Ohio. Each letter will be care-fully answered in regular turn, elect were Bros. D. R. Brance and Lovell Rose. The sermon was houses nearing complete The druggists all over the United States are always supplied with preached by Rev. T. J. Balley, of at stations where Bar Dr. Hartman's remedies for the Winona, from the text: "It is not weak, Pensacola and St. A reason that we should leave the and one finished and ded Word of God and serve tables. Lake City. De Land also Those who prefer, for any reason, Wherefore, brethren, look ye out ling a good house, but the not to have their names entered as regular patients of Dr. Hartamong you seven men of honest man's, and yet wish to avail them-selves of the doctor's treatment, report, full of wisdom and the Holy Spirit, whom we may apshould send at once for a copy of point over this business." It was a

good sermon and well received. Family Physician No. 2. This book gives a description of the use The ordination prayer was offer of Dr. Hartman's great remedy, Pe- ed by Rev. B. W. Merrill, of Grenada; the prayer of invocation by the coughs, colds, bronchitis, consumppastor and the charge was delivered by Bro. Merrill. The points in tion, and all climatic diseases of winter. Sent free by The Pe-ru-na the charge were instructive and eminently practical. The entire

sense.

MARDI GRAS AT MOBILE. "The Progress of the World," in the Review of Reviews for Feb-ruary, commenting on the recent PEBRUARY 25-26, 1895.

The Great Carnival at Mobile Ala., will this year be one of the grandest Mardi Gras Festivals ever held in America. Tickets at very low rates will be on sale at all stations on the Mobile and Ohio railroad, north of, and including Cairo, February 18, to 24, inclusive. good to return until March 20. From stations south of Cairo, tickets will be sold February 22,to 25,inclusive,

will this year celebra'e her 65th Mardi Gras Anniversary with two days and nights of magnificent are treated, while Continental af-

DEAR BROTHER:—I got my Baptist doctor right away: Please take the notice out of The Record the editor presents a timely summary of the present condition of the national treasury and demands mary, 5 Kindergarien, 4 Governoss and liberal term mary of the present condition of the national treasury and demands mary, 5 Kindergarien, 4 Governoss and liberal term mary, 5 Kindergarien, 4 Governoss and liberal term address H. C. Hudgins & Co. Atlants, Ga.

I. N. BROCK.

Moss Point, Feb. 9, 35.

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of the revised English Version of

Alvah Hovey, D. D. John A.

Broadus, D. D., Henry G., Weston

TRANSPLANTING TO COUN-

TRY HOMES.

Editorial from Inter-Ocean.

The work of transpignting un-

employed or poorly employed in-

the Civil Federation of Chicago, is

now resumed under the same su-

perintendent by the Bureaus of

Labor and Transportation. A

ed, both male and female, are wil-

men who offer employment, be-

made up.

At the home of the bride's father, Mr. Wm. Consway, Miss Ida Consway, to Prof. G. W. Skinner. All of Union county, Miss. L. R. Burress officiating.

At the home of the bride's fath-Vester, to Mr. J. R. Smith All of ee county, Miss., L. R. Burress fleiating.

Both of these couples are wel mated and of noble bearing, and carry with them the congratulations of many friends and their

L. R. BUR

The following card of an ment tells of the fate of the of our Bro. M. T. Martin three grown up sons. The your people have our best wishes for and happy married life:

Mr. and Mrs. J. M Thoma will give in marriage their daughter

John Franklin p, m., Fe four o'clock at Home,

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sumers into preducers. The Bureau At the meeting just of guished is a bit of inexpensive machinery had a number of distore than Church Clerk, which stands as an intermediary visitors, whom we were between the men who seek and the glad to welcome. charch Our objects of special tween individuals also and rail- work of state missler

matter on a mutual benefit basis ministers' relief fund, that neither the one nor the other shown, by their respective Atlanta, ed much in address and sermon ning for | pleasure of the meeting

We are justly proud of thstandthe mabes is president. Noty of any ing the scarcity of money and entriculations are in exce d larger past year; the buildings southern dowment are better ar than those of any other cated at school of like age. It is De Land, Volusia county

access by rail and water. Of white Baptists we here fewer than 20,0 raised for benevolent pur year, as reported by the over \$20,000.

We have two handso to do so, or anything else

The Convention gether a number of new since the meeting a year

come among as.

The former officers were enter peral: it ted; they always are. T ing will tainment was free and always is. The next me be at Pensacola, West Fice may you and I be there

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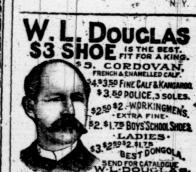
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